Printed References

FIFTY GREAT GHOST STORIES ED.John Canning, Souvenir Press 1971 - ch. 'Ghosts of Old France' p.185 re man in iron cage `retold in Cornhill Magazine' (currently not identified).

HALF HOURS WITH REPRESENTATIVE NOVELISTS OF THE NINETEEENTH CENTURY Mackenzie Bell, Routledge 1927 (3 vols) - vol.! p.5.

THE OXFORD BOOK OF THE SUPERNATURAL ed.D.J.Enright, OUP 1994 - The Vicar of Morwenstow quoted p.1921,472,5181; A Book of the West quoted p.224,415,4271; ref. & quote in K.M.Briggs, Tradition & Invention in Ghost Stories, 1980.

The Devonshire Association, Reports & Transactions XCVIII 1966 p.34 para. on Lew House & SBG ref.

DISCOVERING ENGLISH LITERARY ASSOCIATIONS, Sidney Blackmore, Shire (167) June 1973 p.14.

CORNISH HARVEST, ed.Denys Val Baker, Kimber 1974 cont.SBG's Polly Postes p.183-195 (only item not acknowledged with source in intro).

Notes & Queries 1895 - review of English Minstrelsie 11 p.337.

THE OXFORD DICTIONARY OF NURSERY RHYMES, Iona & Peter Opie, OUP 1952 (rpt/corr): intro XXV A Book of Nursery Songs & Rhymes 1895; p.24 oral collection of SBG &c among 'Pretty Songs for Little Masters & Misses' printed in 18th cent; p.80 Whar' hae ye been a' day: possible link with 'Lord Randal' & ref. A Garland of Country Song 1894; p.112 the carrion crow ref. A Garland of Country Song 1895; p.139 the cuckoo ref.as previous; p.181. A Frog he would a wooing go' ref.as previous & refrain cont.words 'Kitty Alone'; p.226 rel.Curious Myths of the Middle Ages 1866: theory re Jack &Jill; p.304 ref.Songs of the West 1891 'Matthew, Mark Luke &John; p.415 ref. as previous re. Tommy O'Lin; p.424 ref. A Garland of Country Song 1895 alternative version of 'Did you see my Wife?'

REMINISCENCES OF AN OLD WEST COUNTRY CLERGYMAN, The Rev.W.L. Thornton. 1st series Iredale 1897 p.311 remarks on clergymen. 2nd series, 1899, p256 ref. Joyce in John Herring.

1'HE CHURCHES OF DEVON, J.M. Sladen, D&C 1968:p.83 rescue ofscreen woodwork removed by SBG's grandfather; p.92 drawing of Kenton pulpit enabling later restoration; p.101 regarded St.James West Teignmouth as 'hideous'.